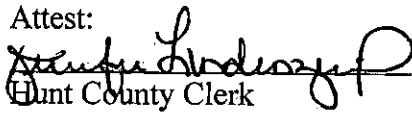


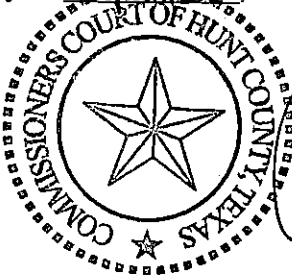
14,777 On the motion by Evans, second by McMahan, for the Court to adopt the FY 2017-2018 Hunt County Clerk's Record Archive Plan; no one opposed **Motion carries**. See attachment.

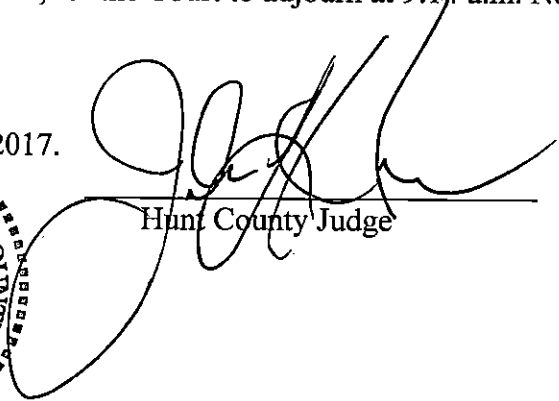
¹⁷⁸
14,278 On the motion by McMahan, second by Evans, for the Court to adjourn at 9:14 a.m. No one opposed **Motion carries**.

Minutes approved the 12 day of September, 2017.

Attest:


Hunt County Clerk




Hunt County Judge